

Hebrews 10:24-25

¹⁹ Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,
²⁰ by a new and living way which He consecrated for us, through the veil, that is, His flesh,
²¹ and *having* a High Priest over the house of God,
²² let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.
²³ Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful.

²⁴ And let us consider one another in order to stir up love and good works,
²⁵ not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

¹⁹ Ἐχοντες οὖν, ἀδελφοί, παρρησίαν εἰς τὴν εἴσοδον τῶν ἁγίων ἐν τῷ αἵματι Ἰησοῦ,
²⁰ ἣν ἐνεκαίνισεν ἡμῖν ὁδὸν πρόσφατον καὶ ζῶσαν διὰ τοῦ καταπετάσματος, τοῦτ' ἔστιν τῆς σαρκὸς αὐτοῦ,
²¹ καὶ ἱερέα μέγαν ἐπὶ τὸν οἶκον τοῦ θεοῦ,
²² προσερχώμεθα μετὰ ἀληθινῆς καρδίας ἐν πληροφορίᾳ πίστεως ῥεραντισμένοι τὰς καρδίας ἀπὸ συνειδήσεως
πονηρᾶς καὶ λελουσμένοι τὸ σῶμα ὕδατι καθαρῷ·
²³ κατέχωμεν τὴν ὁμολογίαν τῆς ἐλπίδος ἀκλινη, πιστὸς γὰρ ὁ ἐπαγγειλάμενος,

καὶ κατανοῶμεν **ἀλλήλους**
εἰς παροξυσμὸν
ἀγάπης καὶ
καλῶν ἔργων,
μὴ ἐγκαταλείποντες (present participle)
τὴν ἐπισυναγωγὴν **ἑαυτῶν**,
καθὼς ἔθος τισίν,
ἀλλὰ παρακαλοῦντες,
καὶ τοσοῦτω μᾶλλον
ὅσῳ βλέπετε ἐγγίζουσιν τὴν ἡμέραν.

And be focusing on one another,
unto stimulation
of love and
good works,
not forsaking
the assembling together of ourselves
but exhorting
and so much more
as many as are seeing the day drawing near.

κατανοῶμεν verb subjunctive present active 1st person plural from **κατανοέω**

[Thayer] **κατανοέω**, κατάνω; imperfect κατενωον; 1 aorist κατενόησα; from Herodotus down; the Septuagint here and there for **גָּבַהֲלָהּ, טִבִּיָּהּ, הִבִּיָּהּ**;

1. to perceive, remark, observe, understand: τί, Matt. 7:3; Luke 6:41; 20:23; Acts 27:39. **2. to consider attentively, fix one's eyes or mind upon:** τί, Luke 12:24,27; Acts 11:6; Rom. 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; τινα, Heb. 3:1; 10:24; James 1:23f.*

Matt 7:3 "And why do you look at the speck in your brother's eye, but **do** not **consider** the plank in your own eye?

τί δὲ βλέπεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου, τὴν δὲ ἐν τῷ σῷ ὀφθαλμῷ δοκὸν οὐ κατανοεῖς;

Luke 6:41 "And why do you look at the speck in your brother's eye, but do not perceive the plank in your own eye?

Τί δὲ βλέπεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου, τὴν δὲ δοκὸν τὴν ἐν τῷ ἰδίῳ ὀφθαλμῷ οὐ κατανοεῖς;

Luke 12:24 "Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds?

κατανοήσατε τοὺς κόρακας ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν, οἷς οὐκ ἔστιν ταμεῖον οὐδὲ ἀποθήκη, καὶ ὁ θεὸς τρέφει αὐτούς· πόσω μᾶλλον ὑμεῖς διαφέρετε τῶν πετεινῶν.

"to put the mind down on" or "to fix the mind on"

Luke 12:27 "Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these.

κατανοήσατε τὰ κρίνα πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν, οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων.

Luke 20:23 But He perceived their craftiness, and said to them, "Why do you test Me?

κατανοήσας δὲ αὐτῶν τὴν πανουργίαν εἶπεν πρὸς αὐτούς·

Acts 7:31 "When Moses saw *it*, he marveled at the sight; and as he drew near to observe, the voice of the Lord came to him,

ὁ δὲ Μωϋσῆς ἰδὼν ἐθαύμαζεν τὸ ὄραμα, προσερχομένου δὲ αὐτοῦ κατανοῆσαι ἐγένετο φωνὴ κυρίου·

Acts 7:32 "*saying*, 'I *am* the God of your fathers-- the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses trembled and dared not look.

ἐγὼ ὁ θεὸς τῶν πατέρων σου, ὁ θεὸς Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ. ἔντρομος δὲ γενόμενος Μωϋσῆς οὐκ ἐτόλμα κατανοῆσαι.

Acts 11:6 "When I observed it intently and considered, I saw four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

εἰς ἣν ἀτενίσας κατενόουν καὶ εἶδον τὰ τετράποδα τῆς γῆς καὶ τὰ θηρία καὶ τὰ ἔρπετα καὶ τὰ πετεινὰ τοῦ οὐρανοῦ.

Acts 27:39 When it was day, they did not recognize the land; but they observed a bay with a beach, onto which they planned to run the ship if possible.

Ὅτε δὲ ἡμέρα ἐγένετο, τὴν γῆν οὐκ ἐπεγίνωσκον, κόλπον δὲ τινα κατενόουν ἔχοντα αἰγιαλὸν εἰς ὃν ἐβουλεύοντο εἰ δύναιντο ἐξῶσαι τὸ πλοῖον.

Rom 4:19 And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

καὶ μὴ ἀσθενήσας τῇ πίστει κατενόησεν τὸ ἑαυτοῦ σῶμα [ἤδη] νεκρωμένον, ἑκατονταετής που ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·

Heb 3:1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Ὅθεν, ἀδελφοὶ ἅγιοι, κλήσεως ἐπουρανίου μέτοχοι, κατανοήσατε τὸν ἀπόστολον καὶ ἀρχιερέα τῆς ὁμολογίας ἡμῶν Ἰησοῦν,

Heb 10:24 And let us consider one another in order to stir up love and good works,

καὶ κατανοῶμεν ἀλλήλους εἰς παροξυσμὸν ἀγάπης καὶ καλῶν ἔργων,

James 1:23 For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror;

ὅτι εἴ τις ἀκροατὴς λόγου ἐστὶν καὶ οὐ ποιητὴς, οὗτος ἔοικεν ἀνδρὶ κατανοοῦντι τὸ πρόσωπον τῆς γενέσεως αὐτοῦ ἐν ἐσόπτρῳ·

James 1:24 for he observes himself, goes away, and immediately forgets what kind of man he was.

κατενόησεν γὰρ ἑαυτὸν καὶ ἀπελήλυθεν καὶ εὐθέως ἐπελάθετο ὅποιος ἦν.

παροξυσμὸν noun accusative masculine singular common from **παροξυσμός**

[Thayer] **παροξυσμός**, παροξυσμου, ὁ (παροξύνω, which see); **1. an inciting, incitement.** εἰς παροξυσμὸν ἀγάπης (A. V. *to provoke unto love*), Heb. 10:24. **2. irritation** (R. V. *contention*): Acts 15:39; the Septuagint twice for **חַצְוֹן**, violent anger, passion, Deut. 29:28; Jer. 39:37 (Jer. 32:37); Demosthenes, p. 1105, 24.*

Acts 15:39 Then the contention became so sharp that they parted from one another. And so Barnabas took Mark and sailed to Cyprus;

ἐγένετο δὲ παροξυσμὸς ὥστε ἀποχωρισθῆναι αὐτοὺς ἀπ' ἀλλήλων, τὸν τε Βαρναβᾶν παραλαβόντα τὸν Μᾶρκον ἐκπεῦσαι εἰς Κύπρον,

Heb 10:24 And let us consider one another in order to stir up love and good works,

καὶ κατανοῶμεν ἀλλήλους εἰς παροξυσμὸν ἀγάπης καὶ καλῶν ἔργων,

"It is derived from oxus (sharp) and para (beside), and suggests a sharpening that is intensified." [Iron sharpens iron?]

See also the verb form:

[Thayer] **παροξύνω**: properly, *to make sharp, to sharpen* (παρά, IV. 3): τὴν μάχαιραν, Deut. 32:41. Metaphorically, (so always in secular authors from Euripides, Thucydides, Xenophon down), a. *to stimulate, spur on, urge* (πρός τί, ἐπί τί). b. *to irritate, provoke, rouse to anger*; passive, present παροξύνομαι; imperfect παρωξυνομην: Acts 17:16; 1 Cor.

13:5. The Septuagint chiefly for **רָצַף**, *to scorn, despise*; besides for **חַצְוֹן**, *to provoke, make angry*, Deut. 9:18; Ps.

105:29 (Ps. 106:29); Isa. 65:3; for **חַצְוֹן**, *to exasperate*, Deut. 9:7,22, etc.; passive for **חַצְוֹן**, *to burn with anger*, Hos. 8:5; Zech. 10:3, and for other verbs.*

Acts 17:16 Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols.

Ἐν δὲ ταῖς Ἀθήναις ἐκδεχομένου αὐτοῦ τοῦ Παύλου παρωξύνετο τὸ πνεῦμα αὐτοῦ ἐν αὐτῷ θεωροῦντος κατείδωλον οὔσαν τὴν πόλιν.

1 Cor 13:5 does not behave rudely, does not seek its own, is not provoked, thinks no evil;

οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παρωξύνεται, οὐ λογίζεται τὸ κακόν,

ἐγκαταλείποντες verb participle present active nominative masculine plural from **ἐγκαταλείπω**

[Thayer] **ἐγκαταλείπω** (Acts 2:27,31, T WH ἐγκαταλείπω.; T also in Rom. 9:29, see his note and cf. ἐν, III. 3); (imperfect ἐγκατελειπον (WH text in 2 Tim. 4:10,16)); future ἐγκαταλείψω; 2 aorist ἐγκατέλιπον; passive (present ἐγκαταλείπομαι) 1 aorist ἐγκατελειφθην; the Septuagint for **כָּיַט**; **1. to abandon, desert** (ἐν equivalent to ἐν τίνι, in some place or condition), i. e. *to leave in straits, leave helpless*, (colloquial, *leave in the lurch*): τινα, Matt. 27:46 and Mark 15:34 from Ps. 21:2 (Ps. 22:2); Heb. 13:5; passive 2 Cor. 4:9; after the Hebrew **כָּיַט** with **לְ**, τινα εἰς ἄδου (or ἄδην), by forsaking one to let him go into Hades, abandon unto Hades, Acts 2:27,31 (not R). *to desert, forsake*: τινα, 2 Tim. 4:10,16; τὴν ἐπισυναγωγὴν, Heb. 10:25. **2. to leave behind among, to leave surviving**: ἡμῖν σπέρμα, Rom. 9:29 from Isa. 1:9. (Hesiod, Works, 376; Thucydides, and following.)*

Matt 27:46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων· ἤλι ἤλι λεμα σαβαχθανι; τοῦτ' ἔστιν· Θεέ μου θεέ μου, ἵνατί με ἐγκατέλιπες;

Mark 15:34 And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"

καὶ τῇ ἐνάτῃ ὥρᾳ ἐβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ· ελωι ελωι λεμα σαβαχθανι; ὃ ἔστιν μεθερμηνευόμενον· ὁ θεός μου ὁ θεός μου, εἰς τί ἐγκατέλιπές με;

Acts 2:27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption.

ὅτι οὐκ ἐγκαταλείψεις τὴν ψυχὴν μου εἰς ἄδην οὐδὲ δώσεις τὸν ὄσιόν σου ἰδεῖν διαφθοράν.

Acts 2:31 "he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.

προῖδὼν ἐλάλησεν περὶ τῆς ἀναστάσεως τοῦ Χριστοῦ ὅτι οὔτε ἐγκατελείφθη εἰς ἄδην οὔτε ἡ σὰρξ αὐτοῦ εἶδεν διαφθοράν.

Rom 9:29 And as Isaiah said before: "Unless the LORD of Sabaoth had left us a seed, We would have become like Sodom, And we would have been made like Gomorrah."

καὶ καθὼς προεῖρηκεν Ἡσαΐας· εἰ μὴ κύριος σαβαὼθ ἐγκατέλιπεν ἡμῖν σπέρμα, ὡς Σόδομα ἂν ἐγενήθημεν καὶ ὡς Γόμορρα ἂν ὁμοιώθημεν.

2 Cor 4:9 persecuted, but not forsaken; struck down, but not destroyed--

διωκόμενοι ἀλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι,

2 Tim 4:10 for Demas has forsaken me, having loved this present world, and has departed for Thessalonica-- Crescens for Galatia, Titus for Dalmatia.

Δημᾶς γάρ με ἐγκατέλιπεν ἀγαπήσας τὸν νῦν αἰῶνα καὶ ἐπορεύθη εἰς Θεσσαλονικίαν, Κρήσκης εἰς Γαλατίαν, Τίτος εἰς Δαλματίαν·

2 Tim 4:16 At my first defense no one stood with me, but all forsook me. May it not be charged against them.

Ἐν τῇ πρώτῃ μου ἀπολογία οὐδεὶς μοι παρεγένετο, ἀλλὰ πάντες με ἐγκατέλιπον· μὴ αὐτοῖς λογισθεῖη·

Heb 10:25 not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

μὴ ἐγκαταλείποντες τὴν ἐπισυναγωγὴν ἑαυτῶν, καθὼς ἔθος τισίν, ἀλλὰ παρακαλοῦντες, καὶ τοσοῦτῳ μᾶλλον ὅσα βλέπετε ἐγγίζουσαν τὴν ἡμέραν.

Heb 13:5 *Let your conduct be* without covetousness; *be* content with such things as you have. For He Himself has said, "I will never leave you nor forsake you."

Ἀφιλάργυρος ὁ τρόπος, ἀρκούμενοι τοῖς παροῦσιν. αὐτὸς γὰρ εἶρηκεν· οὐ μὴ σε ἀνῶ οὐδ' οὐ μὴ σε ἐγκαταλίπω,

ἐπισυναγωγή noun accusative feminine singular common from ἐπισυναγωγή

[Thayer] **ἐπισυναγωγή**, ἐπισυναγωγῆς, ἡ (ἐπισυνάγω, which see); a. *a gathering together in one place*, equivalent to τό ἐπισυνάγεσθαι (2 Macc. 2:7): ἐπί τινα, to one, 2 Thess. 2:1. b. (the religious) *assembly* (of Christians): Heb. 10:25.*

2 Thes 2:1 Now, brethren, concerning the coming of our Lord Jesus Christ and our **gathering together** to Him, we ask you,

Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, ὑπὲρ τῆς παρουσίας τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡμῶν ἐπισυναγωγῆς ἐπ' αὐτόν

Heb 10:25 not forsaking the **assembling** of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

μὴ ἐγκαταλείποντες τὴν ἐπισυναγωγὴν ἑαυτῶν, καθὼς ἔθος τισίν, ἀλλὰ παρακαλοῦντες, καὶ τοσοῦτο μᾶλλον ὅσῳ βλέπετε ἐγγίζουσαν τὴν ἡμέραν.

παρακαλοῦντες, verb participle present active nominative masculine plural from **παρακαλέω**

[Thayer] **παρακαλέω**, παρακαλῶ; imperfect 3 person singular παρεκάλει, 1 and 3 person plural παρεκάλουν; 1 aorist παρεκάλεσα; passive, present παρακαλοῦμαι; perfect παρακέκλημαι; 1 aorist παρεκλήθην; 1 future παρακληθήσομαι; from Aeschylus and Herodotus down; I. as in Greek writings *to call to one's side, call for, summon*: τινα, with an infinitive indicating the purpose, Acts 28:20 (others (less naturally) refer this to II. 2, making the accusative the subjunctive of the infinitive). II. *to address, speak to* (call to, call on), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.; hence, result a variety of senses, on which see Knapp, Scripto varii arg. edition 2, p. 117ff; cf. Fritzsche, Ep. ad Romans, i., p. 32f. 1. as in Greek authors, *to admonish, exhort*: absolutely, Luke 3:18; (Acts 20:1 (R G omit)); Rom. 12:8; 2 Tim. 4:2; Heb. 10:25; 1 Pet. 5:12; followed by direct discourse, 2 Cor. 5:20; followed by λέγων with direct discourse, Acts 2:40; followed by an infinitive where in Latin *ut*, 1 Tim. 2:1; τινα, Acts 15:32; 16:40; 2 Cor. 10:1; 1 Thess. 2:12 (11); 5:11; 1 Tim. 5:1; Heb. 3:13; τινα λόγῳ πολλῶ, Acts 20:2; ἴντα followed by direct discourse, 1 Cor. 4:16; 1 Thess. 5:14; Heb. 13:22 (here L WH marginal reading infinitive); 1 Pet. 5:1f; τινα followed by an infinitive where in Latin *ut* (cf. Buttman, sections 140, 1; 141, 2; Winer's Grammar, 332 (311); 335 (315) n.): infinitive present, Acts 11:23; 14:22; Phil. 4:2; 1 Thess. 4:10; Titus 2:6; 1 Pet. 2:11 (here Lachmann adds ὑμᾶς to the infinitive, and WH meg. with manuscripts A C L etc. read ἀπέχεσθε); Jude 1:3; infinitive aorist, Acts 27:33f; Rom. 12:1; 15:30; 2 Cor. 2:8; 6:1; Eph. 4:1; 1 Tim. 1:3; Heb. 13:19; τινα followed by ἵνα with subjunctive (cf. Buttman, sec. 139, 42; Winer's Grammar, 335 as above), 1 Cor. 1:10; 16:15f; 2 Cor. 8:6; 1 Thess. 4:1; 2 Thess. 3:12; to enjoin a thing by exhortation (cf. Buttman, sec. 141, 2), 1 Tim. 6:2; Titus 2:15. 2. *to beg, entreat, beseech* (Josephus, Antiquities 6, 7, 4; (11, 8, 5); often in Epictetus cf. Schweighäuser, Index graecit. Epictetus, p. 411; Plutarch, apophth. regum, Mor. ii, p. 30, Tauchn. edition (vi. 695 edition Reiske; examples from Polybius, Diodorus, Philo, others, in Sophocles' Lexicon, under the word); not thus in the earlier Greek authors except where the gods are called on for aid, in the expressions, παρακαλεῖν Θεούς, so Θεόν in Josephus, Antiquities 6, 2, 2 and 7, 4; (cf. Winer's Grammar, 22)): (absolutely, Philemon 1:9 (yet see the commentaries at the passage)); τινα, Matt. 8:5; 18:32; 26:53; Mark 1:40; Acts 16:9; 2 Cor. 12:18; πολλά, *much*, Mark 5:23; τινα περί τίνος, Philemon 1:10; followed by direct discourse, Acts 9:38 L T Tr WH with λέγων added and direct discourse, Matt. 18:29; Mark 5:12; (Luke 7:4 (Tdf. ἠρώτων)); without the accusative. Acts 16:15; τινα followed by an infinitive (Winer's Grammar, and Buttman's Grammar, as above), Mark 5:17; Luke 8:41; Acts 8:31; 19:31; 28:14 (1 Macc. 9:35); τινα followed by ὅπως, Matt. 8:34 (here Lachmann ἵνα (see above)); Acts 25:2 (4 Macc. 4:11; Plutarch, Demetr. c. 38); τινα followed by ἵνα (Winer's Grammar, sec. 44, 8 a.; Buttman, sec. 139, 42), Matt. 14:36; Mark 5:18; 6:56; 7:32; 8:22; Luke 8:31f; (2 Cor. 9:5); τινα ὑπέρ τίνος, ἵνα, 2 Cor. 12:8; πολλά (*much*) τινα, ἵνα, Mark 5:10; 1 Cor. 16:12; followed by τοῦ μή with an infinitive (Buttman, sec. 140, 16 δ.; Winer's Grammar, 325 (305)), Acts 21:12; by an infinitive Acts 9:38 R G; by an accusative with an infinitive, Acts 13:42; 24:4; (Rom. 16:17). *to strive to appease by entreaty*: absolutely, 1 Cor. 4:13; τινα, Luke 15:28; Acts 16:39 (2 Macc.

13:23). 3. *to console, to encourage and strengthen by consolation, to comfort*, (the Septuagint for **ΠΠ**); very rarely so in Greek authors, as Plutarch, Oth. 16): absolutely, 2 Cor. 2:7; τινα, 2 Cor. 1:6; 7:6f; ἐν with a dative of the thing with which one comforts another, 1 Thess. 4:18; τινα διά παρακλήσεως, 2 Cor. 1:4; with an accusative of the contents, διά τῆς παρακληθῆναι ἧς (for ἧν, see ὅς, ἡ, ὁ, II. 2 c. a.) παρακαλοῦμεθα, *ibid.*; in the passive, *to receive consolation, be comforted*, Matt. 2:18; 2 Cor. 13:11; ἐπί τίνι *over (in) a thing* (see ἐπί, B. 2 a. δ.), 2 Cor. 1:4; of the consolation (comfort) given not in words but by the experience of a happier lot or by a happy issue, equivalent to *to refresh, cheer*: passive, Matt. 5:4 (5); Luke 16:25; Acts 20:12; 2 Cor. 7:13 (where a full stop must be put after παρακεκλήμεθα; ἐν τίνι, by the help of a thing, 2 Cor. 7:6f; ἐπί τίνι, 1 Thess. 3:7; with (ἐν) παρακλήσει added, 2 Cor. 7:7. 4. *to encourage, strengthen* (i. e. in the language of A. V. *comfort* (see Wright, Bible Word-Book, 2nd edition, under the word)) (in faith, piety, hope): τὰς καρδίας, your hearts, Eph. 6:22; Col. 2:2; 4:8; 2 Thess. 2:17, (also χεῖρας ἀσθενεῖς, Job 4:3 for **ΠΠ**); γόνατα παραλελυμένα, Isa. 35:3f (see the Hebrew) for **ΠΠ**). 5. it combines the ideas of exhorting and comforting and encouraging in Rom. 12:8; 1 Cor. 14:31; 1 Thess. 3:2. 6. *to instruct, teach*: ἐν τῇ διδασκαλίᾳ, Titus 1:9. (Compare: συμπαρακαλέω.)*

Matt 2:18 "A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more."

φωνὴ ἐν Ῥαμὰ ἠκούσθη, κλαυθμὸς καὶ ὄδυρμὸς πολὺς· Ῥαχὴλ κλαίουσα τὰ τέκνα αὐτῆς, καὶ οὐκ ἤθελεν παρακληθῆναι, ὅτι οὐκ εἰσίν.

Matt 5:4 Blessed are those who mourn, For they shall be comforted.

μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Matt 8:5 Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him,

Εισελθόντος δὲ αὐτοῦ εἰς Καφαρναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν

Matt 8:31 So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine."

οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἀπόστειλον ἡμᾶς εἰς τὴν ἀγέλην τῶν χοίρων.

Matt 8:34 And behold, the whole city came out to meet Jesus. And when they saw Him, they begged *Him* to depart from their region.

καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς ὑπάντησιν τῷ Ἰησοῦ καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὀρίων αὐτῶν.

Matt 14:36 and begged Him that they might only touch the hem of His garment. And as many as touched *it* were made perfectly well.

καὶ παρεκάλουν αὐτὸν ἵνα μόνον ἄψωνται τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ· καὶ ὅσοι ἤψαντο διεσώθησαν.

Matt 18:29 "So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.'

πεσὼν οὖν ὁ σύνδουλος αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ' ἐμοί, καὶ ἀποδώσω σοι.

Matt 18:32 "Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me.

τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφήκᾳ σοι, ἐπεὶ παρεκάλεσάς με·

Matt 26:53 "Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?

ἢ δοκεῖς ὅτι οὐ δύναμαι παρακαλέσαι τὸν πατέρα μου, καὶ παραστήσει μοι ἄρτι πλείω δώδεκα λεγιῶνας ἀγγέλων;

Mark 1:40 Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean."

Καὶ ἔρχεται πρὸς αὐτὸν λεπρὸς παρακαλῶν αὐτὸν [καὶ γονυπετῶν] καὶ λέγων αὐτῷ ὅτι ἐὰν θέλῃς δύνασαι με καθαρίσαι.

Mark 5:10 Also he begged Him earnestly that He would not send them out of the country.

καὶ παρεκάλει αὐτὸν πολλὰ ἵνα μὴ αὐτὰ ἀποστείλῃ ἔξω τῆς χώρας.

Mark 5:12 So all the demons begged Him, saying, "Send us to the swine, that we may enter them."

καὶ παρεκάλεσαν αὐτὸν λέγοντες· πέμψον ἡμᾶς εἰς τοὺς χοίρους, ἵνα εἰς αὐτοὺς εἰσελθωμεν.

Mark 5:17 Then they began to plead with Him to depart from their region.

καὶ ἤρξαντο παρακαλεῖν αὐτὸν ἀπελθεῖν ἀπὸ τῶν ὀρίων αὐτῶν.

Mark 5:18 And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him.

Καὶ ἐμβαίνοντος αὐτοῦ εἰς τὸ πλοῖον παρεκάλει αὐτὸν ὁ δαιμονισθεὶς ἵνα μετ' αὐτοῦ ᾗ.

Mark 5:23 and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live."

καὶ παρακαλεῖ αὐτὸν πολλὰ λέγων ὅτι τὸ θυγάτριόν μου ἐσχάτως ἔχει, ἵνα ἐλθὼν ἐπιθῆς τὰς χεῖρας αὐτῇ ἵνα σωθῇ καὶ ζήσῃ.

Mark 6:56 Wherever He entered into villages, cities, or in the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

καὶ ὅπου ἂν εἰσεπορεύετο εἰς κώμας ἢ εἰς πόλεις ἢ εἰς ἀγρούς, ἐν ταῖς ἀγοραῖς ἐτίθεσαν τοὺς ἀσθενοῦντας καὶ παρεκάλουν αὐτὸν ἵνα κἂν τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ ἄψωνται· καὶ ὅσοι ἂν ἤψαντο αὐτοῦ ἐσώζοντο.

Mark 7:32 Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

Καὶ φέρουσιν αὐτῷ κωφὸν καὶ μογιλάλον καὶ παρακαλοῦσιν αὐτὸν ἵνα ἐπιθῇ αὐτῷ τὴν χεῖρα.

Mark 8:22 Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him.

Καὶ ἔρχονται εἰς Βηθσαϊδάν. Καὶ φέρουσιν αὐτῷ τυφλὸν καὶ παρακαλοῦσιν αὐτὸν ἵνα αὐτοῦ ἄψηται.

Luke 3:18 And with many other exhortations he preached to the people.

Πολλὰ μὲν οὖν καὶ ἕτερα παρακαλῶν εὐηγγελίζετο τὸν λαόν.

Luke 7:4 And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving,

οἱ δὲ παραγενόμενοι πρὸς τὸν Ἰησοῦν παρεκάλουν αὐτὸν σπουδαίως λέγοντες ὅτι ἄξιός ἐστιν ὃ παρέξῃ τοῦτο·

Luke 8:31 And they begged Him that He would not command them to go out into the abyss.

καὶ παρεκάλουν αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν.

Luke 8:32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.

ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένη ἐν τῷ ὄρει· καὶ παρεκάλεσαν αὐτὸν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς.

Luke 8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house,

καὶ ἰδοὺ ἦλθεν ἀνὴρ ᾧ ὄνομα Ἰαῖρος καὶ οὗτος ἄρχων τῆς συναγωγῆς ὑπῆρχεν, καὶ πεσὼν παρὰ τοὺς πόδας [τοῦ] Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ,

Luke 15:28 "But he was angry and would not go in. Therefore his father came out and pleaded with him.

ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν, ὁ δὲ πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν.

Luke 16:25 "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.

εἶπεν δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακά· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾷσαι.

Acts 2:40 And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation."

ἐτέροις τε λόγοις πλείοσιν διεμαρτύρατο καὶ παρεκάλει αὐτοὺς λέγων· σῶθητε ἀπὸ τῆς γενεᾶς τῆς σκολιᾶς ταύτης.

Acts 8:31 And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him.

ὁ δὲ εἶπεν· πῶς γὰρ ἂν δυναίμην ἐὰν μὴ τις ὀδηγήσῃ με; παρεκάλεσέν τε τὸν Φίλιππον ἀναβάντα καθίσει σὺν αὐτῷ.

Acts 9:38 And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring *him* not to delay in coming to them.

ἐγγὺς δὲ οὖσης Λύδδας τῇ Ἰόππῃ οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ ἀπέστειλαν δύο ἄνδρας πρὸς αὐτὸν παρακαλοῦντες· μὴ ὀκνήσῃς διελθεῖν ἕως ἡμῶν.

Acts 11:23 When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν [τὴν] τοῦ θεοῦ, ἐχάρη καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ,

Acts 13:42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

Ἐξιόντων δὲ αὐτῶν παρεκάλουν εἰς τὸ μεταξὺ σάββατον λαληθῆναι αὐτοῖς τὰ ῥήματα ταῦτα.

Acts 14:22 strengthening the souls of the disciples, exhorting *them* to continue in the faith, and saying, "We must through many tribulations enter the kingdom of God."

ἐπιστηρίζοντες τὰς ψυχὰς τῶν μαθητῶν, παρακαλοῦντες ἐμμένειν τῇ πίστει καὶ ὅτι διὰ πολλῶν θλίψεων δεῖ ἡμᾶς εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

Acts 15:32 Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words.

Ἰούδας τε καὶ Σιλᾶς καὶ αὐτοὶ προφητῆται ὄντες διὰ λόγου πολλοῦ παρεκάλεσαν τοὺς ἀδελφοὺς καὶ ἐπεστήριξαν,

Acts 16:9 And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us."

Καὶ ὄραμα διὰ [τῆς] νυκτὸς τῷ Παύλῳ ὄφθη, ἀνὴρ Μακεδόν τις ἦν ἐστὼς καὶ παρακαλῶν αὐτὸν καὶ λέγων· διαβάς εἰς Μακεδονίαν βοήθησον ἡμῖν.

Acts 16:15 And when she and her household were baptized, she begged *us*, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." So she persuaded us.

ὡς δὲ ἐβαπτίσθη καὶ ὁ οἶκος αὐτῆς, παρεκάλεσεν λέγουσα· εἰ κεκρίκατέ με πιστὴν τῷ κυρίῳ εἶναι, εἰσελθόντες εἰς τὸν οἶκόν μου μένετε· καὶ παρεβιάσατο ἡμᾶς.

Acts 16:39 Then they came and pleaded with them and brought *them* out, and asked *them* to depart from the city.

καὶ ἐλθόντες παρεκάλεσαν αὐτοὺς καὶ ἐξαγαγόντες ἡρώτων ἀπελθεῖν ἀπὸ τῆς πόλεως.

Acts 16:40 So they went out of the prison and entered *the house of Lydia*; and when they had seen the brethren, they encouraged them and departed.

ἐξελθόντες δὲ ἀπὸ τῆς φυλακῆς εἰσῆλθον πρὸς τὴν Λυδίαν καὶ ἰδόντες παρεκάλεσαν τοὺς ἀδελφοὺς καὶ ἐξῆλθαν.

Acts 19:31 Then some of the officials of Asia, who were his friends, sent to him pleading that he would not venture into the theater.

τινὲς δὲ καὶ τῶν Ἀσιαρχῶν, ὄντες αὐτῷ φίλοι, πέμψαντες πρὸς αὐτὸν παρεκάλουν μὴ δοῦναι ἑαυτὸν εἰς τὸ θέατρον.

Acts 20:1 After the uproar had ceased, Paul called the disciples to *himself*, embraced *them*, and departed to go to Macedonia.

Μετὰ δὲ τὸ παύσασθαι τὸν θόρυβον μεταπεμψάμενος ὁ Παῦλος τοὺς μαθητὰς καὶ παρακαλέσας, ἀσπασάμενος ἐξῆλθεν πορεύεσθαι εἰς Μακεδονίαν.

Acts 20:2 Now when he had gone over that region and encouraged them with many words, he came to Greece

διελθὼν δὲ τὰ μέρη ἐκεῖνα καὶ παρακαλέσας αὐτοὺς λόγῳ πολλῷ ἦλθεν εἰς τὴν Ἑλλάδα

Acts 20:12 And they brought the young man in alive, and they were not a little comforted.

ἤγαγον δὲ τὸν παῖδα ζῶντα καὶ παρεκλήθησαν οὐ μετρίως.

Acts 21:12 Now when we heard these things, both we and those from that place pleaded with him not to go up to Jerusalem.

ὡς δὲ ἠκούσαμεν ταῦτα, παρεκαλοῦμεν ἡμεῖς τε καὶ οἱ ἐντόπιοι τοῦ μὴ ἀναβαίνειν αὐτὸν εἰς Ἱερουσαλήμ.

Acts 24:4 "Nevertheless, not to be tedious to you any further, I beg you to hear, by your courtesy, a few words from us.

Ἴνα δὲ μὴ ἐπὶ πλείον σε ἐγκόπτω, παρακαλῶ ἀκοῦσαί σε ἡμῶν συντόμως τῇ σῇ ἐπιεικείᾳ.

Acts 25:2 Then the high priest and the chief men of the Jews informed him against Paul; and they petitioned him,

ἐνεφάνισάν τε αὐτῷ οἱ ἀρχιερεῖς καὶ οἱ πρῶτοι τῶν Ἰουδαίων κατὰ τοῦ Παύλου καὶ παρεκάλουν αὐτὸν

Acts 27:33 And as day was about to dawn, Paul implored *them* all to take food, saying, "Today is the fourteenth day you have waited and continued without food, and eaten nothing.

Ἄχρι δὲ οὗ ἡμέρα ἤμελλεν γίνεσθαι, παρεκάλει ὁ Παῦλος ἅπαντας μεταλαβεῖν τροφῆς λέγων· τεσσαρεσκαίδεκάτην σήμερον ἡμέραν προσδοκῶντες ἄσιτοι διατελεῖτε μὴθὲν προσλαβόμενοι.

Acts 27:34 "Therefore I urge you to take nourishment, for this is for your survival, since not a hair will fall from the head of any of you."

διὸ παρακαλῶ ὑμᾶς μεταλαβεῖν τροφῆς· τοῦτο γὰρ πρὸς τῆς ὑμετέρας σωτηρίας ὑπάρχει, οὐδενὸς γὰρ ὑμῶν θριξὶ ἀπὸ τῆς κεφαλῆς ἀπολείται.

Acts 28:14 where we found brethren, and were invited to stay with them seven days. And so we went toward Rome.

οὗ εὐρόντες ἀδελφοὺς παρεκλήθημεν παρ' αὐτοῖς ἐπιμεῖναι ἡμέρας ἑπτὰ· καὶ οὕτως εἰς τὴν Ῥώμην ἦλθαμεν.

Acts 28:20 "For this reason therefore I have called for you, to see *you* and speak with *you*, because for the hope of Israel I am bound with this chain."

διὰ ταύτην οὖν τὴν αἰτίαν παρεκάλεσα ὑμᾶς ἰδεῖν καὶ προσλαλῆσαι, ἕνεκεν γὰρ τῆς ἐλπίδος τοῦ Ἰσραὴλ τὴν ἄλυσιν ταύτην περικείμεαι.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which is your reasonable service*.

Παρακαλῶ οὖν ὑμᾶς, ἀδελφοί, διὰ τῶν οἰκτιρμῶν τοῦ θεοῦ παραστήσαι τὰ σώματα ὑμῶν θυσίαν ζῶσαν ἁγίαν εὐάρεστον τῷ θεῷ, τὴν λογικὴν λατρείαν ὑμῶν·

Rom 12:8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

εἶτε ὁ παρακαλῶν ἐν τῇ παρακλήσει· ὁ μεταδιδούς ἐν ἀπλότῃτι, ὁ προϊστάμενος ἐν σπουδῇ, ὁ ἐλεῶν ἐν ἰλαρότῃτι.

Rom 15:30 Now I beg you, brethren, through the Lord Jesus Christ, and through the love of the Spirit, that you strive together with me in prayers to God for me,

Παρακαλῶ δὲ ὑμᾶς[, ἀδελφοί,] διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ διὰ τῆς ἀγάπης τοῦ πνεύματος συναγωνίσασθαι μοι ἐν ταῖς προσευχαῖς ὑπὲρ ἐμοῦ πρὸς τὸν θεόν,

Rom 16:17 Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.

Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, σκοπεῖν τοὺς τὰς διχοστασίας καὶ τὰ σκάνδαλα παρὰ τὴν διδαχὴν ἣν ὑμεῖς ἐμάθετε ποιοῦντας, καὶ ἐκκλίνετε ἀπ' αὐτῶν·

1 Cor 1:10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and *that* there be no divisions among you, but *that* you be perfectly joined together in the same mind and in the same judgment.

Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες καὶ μὴ ἦ ἐν ὑμῖν σχίσματα, ἦτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῖ καὶ ἐν τῇ αὐτῇ γνώμῃ.

1 Cor 4:13 being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now.

δυσφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίψημα ἕως ἄρτι.

1 Corinthians 4:16 Therefore I urge you, imitate me.

Παρακαλῶ οὖν ὑμᾶς, μιμηταὶ μου γίνεσθε.

1 Cor 14:31 For you can all prophesy one by one, that all may learn and all may be encouraged.

δύνασθε γὰρ καθ' ἓνα πάντες προφητεῦειν, ἵνα πάντες μανθάνωσιν καὶ πάντες παρακαλῶνται.

1 Cor 16:12 Now concerning *our* brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this time; however, he will come when he has a convenient time.

Περὶ δὲ Ἀπολλῶ τοῦ ἀδελφοῦ, πολλὰ παρεκάλεσα αὐτόν, ἵνα ἔλθῃ πρὸς ὑμᾶς μετὰ τῶν ἀδελφῶν· καὶ πάντως οὐκ ἦν θέλημα ἵνα νῦν ἔλθῃ· ἐλεύσεται δὲ ὅταν εὐκαιρήσῃ.

1 Cor 16:15 I urge you, brethren-- you know the household of Stephanas, that it is the firstfruits of Achaia, and *that* they have devoted themselves to the ministry of the saints--

Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί· οἴδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς Ἀχαΐας καὶ εἰς διακονίαν τοῖς ἁγίοις ἔταξαν ἑαυτούς·

2 Cor 1:4 who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God.

ὁ παρακαλῶν ἡμᾶς ἐπὶ πάσῃ τῇ θλίψει ἡμῶν εἰς τὸ δύνασθαι ἡμᾶς παρακαλεῖν τοὺς ἐν πάσῃ θλίψει διὰ τῆς παρακλήσεως ἧς παρακαλούμεθα αὐτοὶ ὑπὸ τοῦ θεοῦ.

2 Cor 1:6 Now if we are afflicted, *it is* for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, *it is* for your consolation and salvation.

εἴτε δὲ θλιβόμεθα, ὑπὲρ τῆς ὑμῶν παρακλήσεως καὶ σωτηρίας· εἴτε παρακαλούμεθα, ὑπὲρ τῆς ὑμῶν παρακλήσεως τῆς ἐνεργουμένης ἐν ὑπομονῇ τῶν αὐτῶν παθημάτων ὧν καὶ ἡμεῖς πάσχομεν.

2 Cor 2:7 so that, on the contrary, you *ought* rather to forgive and comfort *him*, lest perhaps such a one be swallowed up with too much sorrow.

ὥστε τοῦναντίον μᾶλλον ὑμᾶς χαρίσασθαι καὶ παρακαλέσαι, μὴ πως τῇ περισσοτέρᾳ λύπῃ καταποθῆ ὁ τοιοῦτος.

2 Cor 2:8 Therefore I urge you to reaffirm *your* love to him.

διὸ παρακαλῶ ὑμᾶς κυρῶσαι εἰς αὐτόν ἀγάπην·

2 Cor 5:20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God.

Ἵπὲρ Χριστοῦ οὖν πρεσβεύομεν ὡς τοῦ θεοῦ παρακαλοῦντος δι' ἡμῶν· δεόμεθα ὑπὲρ Χριστοῦ, καταλλάγητε τῷ θεῷ.

2 Cor 6:1 We then, as workers together *with Him* also plead with *you* not to receive the grace of God in vain.

Συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς·

2 Cor 7:6 Nevertheless God, who comforts the downcast, comforted us by the coming of Titus,

ἀλλ' ὁ παρακαλῶν τοὺς ταπεινοὺς παρεκάλεσεν ἡμᾶς ὁ θεὸς ἐν τῇ παρουσίᾳ Τίτου,

2 Cor 7:7 and not only by his coming, but also by the consolation with which he was comforted in you, when he told us of your earnest desire, your mourning, your zeal for me, so that I rejoiced even more.

οὐ μόνον δὲ ἐν τῇ παρουσίᾳ αὐτοῦ ἀλλὰ καὶ ἐν τῇ παρακλήσει ἧς παρεκλήθη ἐφ' ὑμῖν, ἀναγγέλλων ἡμῖν τὴν ὑμῶν ἐπιπόθησιν, τὸν ὑμῶν ὀδυρμόν, τὸν ὑμῶν ζῆλον ὑπὲρ ἐμοῦ ὥστε με μᾶλλον χαρῆσαι.

2 Cor 7:13 Therefore we have been comforted in your comfort. And we rejoiced exceedingly more for the joy of Titus, because his spirit has been refreshed by you all.

διὰ τοῦτο παρακεκλήμεθα. Ἐπὶ δὲ τῇ παρακλήσει ἡμῶν περισσοτέρως μᾶλλον ἐχάρημεν ἐπὶ τῇ χαρᾷ Τίτου, ὅτι ἀναπέπαιται τὸ πνεῦμα αὐτοῦ ἀπὸ πάντων ὑμῶν·

2 Cor 8:6 So we urged Titus, that as he had begun, so he would also complete this grace in you as well.

εἰς τὸ παρακαλέσαι ἡμᾶς Τίτον, ἵνα καθὼς προενήρξατο οὕτως καὶ ἐπιτελέσῃ εἰς ὑμᾶς καὶ τὴν χάριν ταύτην.

2 Cor 9:5 Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which *you had* previously promised, that it may be ready as *a matter of* generosity and not as a grudging obligation.

ἀναγκαῖον οὖν ἡγησάμην παρακαλέσαι τοὺς ἀδελφούς, ἵνα προέλθωσιν εἰς ὑμᾶς καὶ προκαταρτίσωσιν τὴν προεπηγγελμένην εὐλογίαν ὑμῶν, ταύτην ἐτοιμὴν εἶναι οὕτως ὡς εὐλογίαν καὶ μὴ ὡς πλεονεξίαν.

2 Cor 10:1 Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ-- who in presence *am* lowly among you, but being absent *am* bold toward you.

Αὐτὸς δὲ ἐγὼ Παῦλος παρακαλῶ ὑμᾶς διὰ τῆς πραύτητος καὶ ἐπεικειᾶς τοῦ Χριστοῦ, ὃς κατὰ πρόσωπον μὲν ταπεινὸς ἐν ὑμῖν, ἀπὼν δὲ θαρρῶ εἰς ὑμᾶς·

2 Cor 12:8 Concerning this thing I pleaded with the Lord three times that it might depart from me.

ὑπὲρ τούτου τρίς τὸν κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ.

2 Cor 12:18 I urged Titus, and sent our brother with *him*. Did Titus take advantage of you? Did we not walk in the same spirit? Did *we* not *walk* in the same steps?

παρεκάλεσα Τίτον καὶ συναπέστειλα τὸν ἀδελφόν· μήτι ἐπλεονέκτησεν ὑμᾶς Τίτος; οὐ τῷ αὐτῷ πνεύματι περιπατήσαμεν; οὐ τοῖς αὐτοῖς ἴχνεσιν;

2 Cor 13:11 Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

Λοιπὸν, ἀδελφοί, χαίρετε, καταρτίζεσθε, παρακαλεῖσθε, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

Eph 4:1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

Παρακαλῶ οὖν ὑμᾶς ἐγὼ ὁ δέσμιος ἐν κυρίῳ ἀξίως περιπατῆσαι τῆς κλήσεως ἧς ἐκλήθητε,

Eph 6:22 whom I have sent to you for this very purpose, that you may know our affairs, and *that* he may comfort your hearts.

ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν.

Phil 4:2 I implore Euodia and I implore Syntyche to be of the same mind in the Lord.

Εὐδοίαν παρακαλῶ καὶ Συντύχην παρακαλῶ τὸ αὐτὸ φρονεῖν ἐν κυρίῳ.

Col 2:2 that their hearts may be encouraged, being knit together in love, and *attaining* to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,

ἵνα παρακληθῶσιν αἱ καρδίαὶ αὐτῶν συμβιβασθέντες ἐν ἀγάπῃ καὶ εἰς πᾶν πλοῦτος τῆς πληροφορίας τῆς συνέσεως, εἰς ἐπίγνωσιν τοῦ μυστηρίου τοῦ θεοῦ, Χριστοῦ,

Col 4:8 I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts,

ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν,

1 Thes 2:11 as you know how we exhorted, and comforted, and charged every one of you, as a father *does* his own children,

παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι καὶ μαρτυρόμενοι εἰς τὸ περιπατεῖν ὑμᾶς ἀξίως τοῦ θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν ἑαυτοῦ βασιλείαν καὶ δόξαν.

1 Thes 3:2 and sent Timothy, our brother and minister of God, and our fellow laborer in the gospel of Christ, to establish you and encourage you concerning your faith,

καὶ ἐπέμψαμεν Τιμόθεον, τὸν ἀδελφὸν ἡμῶν καὶ συνεργὸν τοῦ θεοῦ ἐν τῷ εὐαγγελίῳ τοῦ Χριστοῦ, εἰς τὸ στηρίζαι ὑμᾶς καὶ παρακαλέσαι ὑπὲρ τῆς πίστεως ὑμῶν

1 Thes 3:7 therefore, brethren, in all our affliction and distress we were comforted concerning you by your faith.

διὰ τοῦτο παρεκλήθημεν, ἀδελφοί, ἐφ' ὑμῖν ἐπὶ πάσῃ τῇ ἀνάγκῃ καὶ θλίψει ἡμῶν διὰ τῆς ὑμῶν πίστεως,

1 Thes 4:1 Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;

Λοιπὸν οὖν, ἀδελφοί, ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν ἐν κυρίῳ Ἰησοῦ, ἵνα καθὼς παρελάβετε παρ' ἡμῶν τὸ πῶς δεῖ ὑμᾶς περιπατεῖν καὶ ἀρέσκειν θεῷ, καθὼς καὶ περιπατεῖτε, ἵνα περισσεύητε μᾶλλον.

1 Thes 4:10 and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more;

καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφοὺς [τοὺς] ἐν ὅλῃ τῇ Μακεδονίᾳ. Παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, περισσεύειν μᾶλλον

1 Thes 4:18 Therefore comfort one another with these words.

Ὡστε παρακαλεῖτε ἀλλήλους ἐν τοῖς λόγοις τούτοις.

1 Thes 5:11 Therefore comfort each other and edify one another, just as you also are doing.

Διὸ παρακαλεῖτε ἀλλήλους καὶ οἰκοδομεῖτε εἷς τὸν ἕνα, καθὼς καὶ ποιεῖτε.

1 Thes 5:14 Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.

Παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, νουθετεῖτε τοὺς ἀτάκτους, παραμυθεῖσθε τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν, μακροθυμεῖτε πρὸς πάντας.

2 Thes 2:17 comfort your hearts and establish you in every good word and work.

παρακαλέσαι ὑμῶν τὰς καρδίας καὶ στηρίζαι ἐν παντὶ ἔργῳ καὶ λόγῳ ἀγαθῷ.

2 Thes 3:12 Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread.

τοῖς δὲ τοιοῦτοις παραγγέλλομεν καὶ παρακαλοῦμεν ἐν κυρίῳ Ἰησοῦ Χριστῷ, ἵνα μετὰ ἡσυχίας ἐργαζόμενοι τὸν ἑαυτῶν ἄρτον ἐσθίωσιν.

1 Tim 1:3 As I urged you when I went into Macedonia-- remain in Ephesus that you may charge some that they teach no other doctrine,

Καθὼς παρεκάλεσά σε προσμεῖναι ἐν Ἐφέσῳ πορευόμενος εἰς Μακεδονίαν, ἵνα παραγγείλης τισὶν μὴ ἑτεροδιδασκαλεῖν

1 Tim 2:1 Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,

Παρακαλῶ οὖν πρῶτον πάντων ποιεῖσθαι δεήσεις προσευχὰς ἐντεῦξεις εὐχαριστίας ὑπὲρ πάντων ἀνθρώπων,

1 Tim 5:1 Do not rebuke an older man, but exhort *him* as a father, younger men as brothers,

Πρεσβυτέρῳ μὴ ἐπιπλήξῃς ἀλλὰ παρακάλει ὡς πατέρα, νεωτέρους ὡς ἀδελφούς,

1 Tim 6:2 And those who have believing masters, let them not despise *them* because they are brethren, but rather serve *them* because those who are benefited are believers and beloved. Teach and exhort these things.

οἱ δὲ πιστοὺς ἔχοντες δεσπότης μὴ καταφρονεῖτωσαν, ὅτι ἀδελφοί εἰσιν, ἀλλὰ μᾶλλον δουλευέτωσαν, ὅτι πιστοὶ εἰσιν καὶ ἀγαπητοὶ οἱ τῆς εὐεργεσίας ἀντιλαμβανόμενοι. Ταῦτα δίδασκε καὶ παρακάλει.

2 Tim 4:2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

κήρυξον τὸν λόγον, ἐπίστηθι εὐκαίρως ἀκαίρως, ἔλεγξον, ἐπιτίμησον, παρακάλεσον, ἐν πάσῃ μακροθυμίᾳ καὶ διδαχῇ.

Titus 1:9 holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

ἀντεχόμενον τοῦ κατὰ τὴν διδαχὴν πιστοῦ λόγου, ἵνα δυνατὸς ᾖ καὶ παρακαλεῖν ἐν τῇ διδασκαλίᾳ τῇ ὑγιαίνουσῃ καὶ τοὺς ἀντιλέγοντας ἐλέγχειν.

Titus 2:6 Likewise exhort the young men to be sober-minded,

Τοὺς νεωτέρους ὡσαύτως παρακάλει σωφρονεῖν

Titus 2:15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

Ταῦτα λάλει καὶ παρακάλει καὶ ἔλεγχε μετὰ πάσης ἐπιταγῆς· μηδεὶς σου περιφρονεῖτω.

Philemon 1:9 yet for love's sake I rather appeal to you-- being such a one as Paul, the aged, and now also a prisoner of Jesus Christ--

διὰ τὴν ἀγάπην μᾶλλον παρακαλῶ, τοιοῦτος ὢν ὡς Παῦλος πρεσβύτης νυνὶ δὲ καὶ δέσμιος Χριστοῦ Ἰησοῦ.

Philemon 1:10 I appeal to you for my son Onesimus, whom I have begotten *while* in my chains,

παρακαλῶ σε περὶ τοῦ ἐμοῦ τέκνου, ὃν ἐγέννησα ἐν τοῖς δεσμοῖς, Ὀνήσιμον,

Heb 3:13 but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

ἀλλὰ παρακαλεῖτε ἑαυτοὺς καθ' ἐκάστην ἡμέραν, ἄχρις οὗ τὸ σήμερον καλεῖται, ἵνα μὴ σκληρυνθῇ τις ἐξ ὑμῶν ἀπάτη τῆς ἀμαρτίας-

Heb 10:25 not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

μη ἐγκαταλείποντες τὴν ἐπισυναγωγὴν ἑαυτῶν, καθὼς ἔθος τισίν, ἀλλὰ παρακαλοῦντες, καὶ τοσοῦτω μᾶλλον ὅσῳ βλέπετε ἐγγίζουσαν τὴν ἡμέραν.

Heb 13:19 But I especially urge *you* to do this, that I may be restored to you the sooner.

περισσότερως δὲ παρακαλῶ τοῦτο ποιῆσαι, ἵνα τάχιον ἀποκατασταθῶ ὑμῖν.

Heb 13:22 And I appeal to you, brethren, bear with the word of exhortation, for I have written to you in few words.

Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, ἀνέχεσθε τοῦ λόγου τῆς παρακλήσεως, καὶ γὰρ διὰ βραχέων ἐπέστειλα ὑμῖν.

1 Pet 2:11 Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

Ἀγαπητοί, παρακαλῶ ὡς παροίκους καὶ παρεπιδήμους ἀπέχεσθαι τῶν σαρκικῶν ἐπιθυμιῶν αἵτινες στρατεύονται κατὰ τῆς ψυχῆς·

1 Pet 5:1 The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:

Πρεσβυτέρους οὖν ἐν ὑμῖν παρακαλῶ ὁ συμπρεσβύτερος καὶ μάρτυς τῶν τοῦ Χριστοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνός·

1 Pet 5:12 By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand.

Διὰ Σιλουανοῦ ὑμῖν τοῦ πιστοῦ ἀδελφοῦ, ὡς λογίζομαι, δι' ὀλίγων ἔγραψα παρακαλῶν καὶ ἐπιμαρτυρῶν ταύτην εἶναι ἀληθῆ χάριν τοῦ θεοῦ εἰς ἣν στήτε.

Jude 1:3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.

Ἀγαπητοί, πᾶσαν σπουδὴν ποιούμενος γράφειν ὑμῖν περὶ τῆς κοινῆς ἡμῶν σωτηρίας ἀνάγκην ἔσχον γράψαι ὑμῖν παρακαλῶν ἐπαγωνίζεσθαι τῇ ἅπαξ παραδοθείσῃ τοῖς ἀγίοις πίστει.

τοσοῦτω adjective demonstrative dative neuter singular no degree from **τοσοῦτος**

[Thayer] **τοσοῦτος**, τοσουτη, τοσοῦτο (Heb. 7:22 L T Tr WH) and τοσοῦτον (from τόσος and οὔτος; (others say lengthened from τόσος: cf. τηλικούτος, at the beginning)), *so great*; with nouns: of quantity, τοσοῦτος πλοῦτος, Rev. 18:17 (16); of internal amount, πίστις, Matt. 8:16; Luke 7:9; (ὅσα ἐδόξασεν ἑαυτήν, τοσοῦτον δότε βασιανισμόν, Rev. 18:7); of size, νέφος, Heb. 12:1; plural *so many*: ἰχθύες, John 21:11; σημεῖα, John 12:37; γένη φωνῶν, 1 Cor. 14:10; ἔτη, Luke 15:29 ((here A. V. "these many)) (in secular writings, especially the Attic, we often find τοσοῦτος καί τοιοῦτος and the reverse; see Heindorf on Plato, Gorgias, p. 34; Passow, p. 1923b; (Liddell and Scott, see under the words)); followed by ὥστε, *so many as to be able*, etc. (Buttmann, 244 (210)), Matt. 15:33; of time: "so long, χρόνος (John 14:9); Heb. 4:7; of length of space, τό μήκος τοσοῦτον ἐστίν ὅσον, etc. Rev. 21:16 Rec.; absolutely, plural *so many*, John 6:9; neuter plural (*so many things*), Gal. 3:4; τοσοῦτου, *for so much* (of price), Acts 5:8(9); dative τοσοῦτώ, preceded or followed by ὅσῳ (as often in the Greek writings from Herodotus down (Winer's Grammar, sec. 35, 4 N. 2)), *by so much*: τοσοῦτω κρείττων, *by so much better*, Heb. 1:4; τοσοῦτω μᾶλλον ὅσῳ etc. Heb. 10:25; καθ' ὅσον ... κατά τοσοῦτον, *by how much ... by so much*, Heb. 7:22.*

Matt 8:10 When Jesus heard *it*, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel!

ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασεν καὶ εἶπεν τοῖς ἀκολουθοῦσιν· ἀμὴν λέγω ὑμῖν, παρ' οὐδενὶ τοσαύτην πίστιν ἐν τῷ Ἰσραὴλ εὔρον.

Matt 15:33 Then His disciples said to Him, "Where could we get enough bread in the wilderness to fill such a great multitude?"

καὶ λέγουσιν αὐτῷ οἱ μαθηταί· πόθεν ἡμῖν ἐν ἐρημίᾳ ἄρτοι τοσοῦτοι ὥστε χορτάσαι ὄχλον τοσοῦτον;

Luke 7:9 When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!"

ἀκούσας δὲ ταῦτα ὁ Ἰησοῦς ἐθαύμασεν αὐτὸν καὶ στραφεὶς τῷ ἀκολουθοῦντι αὐτῷ ὄχλῳ εἶπεν· λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὔρον.

Luke 15:29 "So he answered and said to *his* father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends.

ὁ δὲ ἀποκριθεὶς εἶπεν τῷ πατρὶ αὐτοῦ· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ·

John 6:9 "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

ἔστιν παιδάριον ὧδε ὃς ἔχει πέντε ἄρτους κριθίνους καὶ δύο ὀψάρια· ἀλλὰ ταῦτα τί ἐστὶν εἰς τοσοῦτους;

John 12:37 But although He had done so many signs before them, they did not believe in Him,

Τοσαῦτα δὲ αὐτοῦ σημεῖα πεποιηκότος ἔμπροσθεν αὐτῶν οὐκ ἐπίστευον εἰς αὐτόν,

John 14:9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"

λέγει αὐτῷ ὁ Ἰησοῦς· τοσοῦτω χρόνῳ μεθ' ὑμῶν εἰμι καὶ οὐκ ἔγνωκάς με, Φίλιππε; ὁ ἑώρακώς ἐμὲ ἑώρακεν τὸν πατέρα· πῶς σὺ λέγεις· δεῖξον ἡμῖν τὸν πατέρα;

John 21:11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

ἀνέβη οὖν Σίμων Πέτρος καὶ εἴλκυσεν τὸ δίκτυον εἰς τὴν γῆν μεστὸν ἰχθύων μεγάλων ἑκατὸν πενήκοντα τριῶν· καὶ τοσοῦτων ὄντων οὐκ ἐσχίσθη τὸ δίκτυον.

Acts 5:8 And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much."

ἀπεκρίθη δὲ πρὸς αὐτήν Πέτρος· εἰπέ μοι, εἰ τοσοῦτου τὸ χωρίον ἀπέδοσθε; ἡ δὲ εἶπεν· ναί, τοσοῦτου.

1 Cor 14:10 There are, it may be, so many kinds of languages in the world, and none of them *is* without significance.

Ὅ τοσαῦτα εἰ τύχοι γένη φωνῶν εἰσὶν ἐν κόσμῳ καὶ οὐδὲν ἄφωνον·

Gal 3:4 Have you suffered so many things in vain-- if indeed *it* was in vain?

τοσαῦτα ἐπάθετε εἰκῆ; εἴ γε καὶ εἰκῆ.

Heb 1:4 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

τοσοῦτω κρείττων γενόμενος τῶν ἀγγέλων ὅσῳ διαφορώτερον παρ' αὐτοὺς κεκληρονόμηκεν ὄνομα.

Heb 4:7 again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

πάλιν τινὰ ὀρίζει ἡμέραν, σήμερον, ἐν Δαυὶδ λέγων μετὰ τοσοῦτον χρόνον, καθὼς προεῖρηται· σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε, μὴ σκληρύνητε τὰς καρδίας ὑμῶν.

Hebrews 7:22 by so much more Jesus has become a surety of a better covenant.

κατὰ τοσοῦτο [καί] κρείττονος διαθήκης γέγονεν ἔγγυος Ἰησοῦς.

Heb 10:25 not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

μὴ ἐγκαταλείποντες τὴν ἐπισυναγωγὴν ἑαυτῶν, καθὼς ἔθος τισίν, ἀλλὰ παρακαλοῦντες, καὶ τοσοῦτω μᾶλλον ὅσῳ βλέπετε ἐγγίζουσαν τὴν ἡμέραν.

Heb 12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us,

Τοιγαροῦν καὶ ἡμεῖς τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα

Rev 18:7 "In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.'

ὅσα ἐδόξασεν αὐτὴν καὶ ἐστηνίασεν, τοσοῦτον δότε αὐτῇ βασανισμὸν καὶ πένθος. ὅτι ἐν τῇ καρδίᾳ αὐτῆς λέγει ὅτι κάθημαι βασίλισσα καὶ χήρα οὐκ εἰμι καὶ πένθος οὐ μὴ ἴδω.

Rev 18:17 'For in one hour such great riches came to nothing.' Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance

ὅτι μιᾷ ὥρᾳ ἠρημώθη ὁ τοσοῦτος πλοῦτος. Καὶ πᾶς κυβερνήτης καὶ πᾶς ὁ ἐπὶ τόπον πλέων καὶ ναῦται καὶ ὅσοι τὴν θάλασσαν ἐργάζονται, ἀπὸ μακρόθεν ἔστησαν

ἐγγίζουσιν verb participle present active accusative feminine singular from ἐγγίζω

[Thayer] ἐγγίζω; imperfect ἤγγιζον; Attic future ἐγγίω (James 4:8 (Alexander Buttmann (1873) 37 (32); with sec. 13, 1 c.)); 1 aorist ἤγγισα; perfect ἤγγικα (ἐγγύς); in Greek writings from Polybius and Diodorus on; the Septuagint for שָׁנַן and בָּרַךְ.

1. transitive, *to bring near, to join* one thing to another: Polybius 8, 6, 7; the Septuagint, Gen. 48:10; Isa. 5:8. 2. intransitive, *to draw or come near, to approach*; absolutely, Matt. 21:34; Luke 18:40; (19:41); 21:28; 22:1; 24:15; Acts 7:17; 21:33; 23:15; (Heb. 10:25); perfect ἤγγικε, *has come nigh, is at hand*: ἡ βασιλεία τοῦ Θεοῦ, Matt. 3:2; 4:17; 10:7; Mark 1:15; Luke 10:11; with the addition ἐφ' ὑμᾶς, Luke 10:9; ἡ ἐρήμωσις, Luke 21:20; ἡ ὥρα, Matt. 26:45; ὁ παραδιδούς με, Matt. 26:46; (Mark 14:42 (where Tdf. ἤγγισεν)); ὁ καιρός, Luke 21:8; ἡ ἡμέρα, Rom. 13:12; τὸ τέλος, 1 Pet. 4:7; ἡ παρουσία τοῦ κυρίου, James 5:8. Construed with the dative of the person or the place approached: Luke 7:12; 15:1,25; 22:47; Acts 9:3; 10:9; 22:6; ἐγγίζεῖν τῷ Θεῷ (in the Septuagint used especially of the priests entering the temple to offer sacrifices or to perform other ministrations there, Exo. 19:22; 34:30; Lev. 10:3, etc.): to worship God, Matt. 15:8 Rec., from Isa. 29:13; to turn one's thoughts to God, to become acquainted with him, Heb. 7:19; ὁ Θεὸς ἐγγίζει τίνι, God draws near to one in the bestowment of his grace and help, James 4:8. Followed by εἰς and the accusative of the place: Matt. 21:1; Mark 11:1; Luke 18:35; 19:29; 24:28; (followed by πρὸς with the dative, Luke 19:37, see Buttmann, sec. 147, 28; others regard this as a pregnant construction, cf. Winer's Grammar, sections 48, e.; 66, 2 d.); μέχρι θανάτου ἤγγισε, to draw nigh unto, be at the point of, death, Phil. 2:30 (ἐγγίζεῖν εἰς θάνατον, Job 33:22); with an adverb of place, ὅπου κλέπτῃς οὐκ ἐγγίζει, Luke 12:33. (Compare: προσεγγίζω.)*

PARTIAL – Epistles Only

Matt 3:2 and saying, "Repent, for the kingdom of heaven is at hand!"

[καὶ] λέγων· μετανοεῖτε· ἤγγικεν γὰρ ἡ βασιλεία τῶν οὐρανῶν.

Rom 13:12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

ἡ νύξ προέκοψεν, ἡ δὲ ἡμέρα ἤγγικεν. ἀποθώμεθα οὖν τὰ ἔργα τοῦ σκότους, ἐνδυσάμεθα [δὲ] τὰ ὄπλα τοῦ φωτός. Phil 2:30 because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

ὅτι διὰ τὸ ἔργον Χριστοῦ μέχρι θανάτου ἤγγισεν παραβολευσάμενος τῇ ψυχῇ, ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα τῆς πρὸς με λειτουργίας.

Heb 7:19 for the law made nothing perfect; on the other hand, *there is the bringing in of a better hope*, through which we draw near to God.

οὐδὲν γὰρ ἐτελείωσεν ὁ νόμος- ἐπεισαγωγή δὲ κρείττονος ἐλπίδος δι' ἧς ἐγγίζομεν τῷ θεῷ.

Heb 10:25 not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

μὴ ἐγκαταλείποντες τὴν ἐπισυναγωγὴν ἑαυτῶν, καθὼς ἔθος τισίν, ἀλλὰ παρακαλοῦντες, καὶ τοσοῦτῳ μᾶλλον ὅσῳ βλέπετε ἐγγίζουσιν τὴν ἡμέραν.

James 4:8 Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded.

ἐγγίσατε τῷ θεῷ καὶ ἐγγεῖ ὑμῖν. καθαρῖσατε χεῖρας, ἁμαρτωλοί, καὶ ἀγνίσατε καρδίας, δίψυχοι.

James 5:8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

μακροθυμήσατε καὶ ὑμεῖς, στηρίζατε τὰς καρδίας ὑμῶν, ὅτι ἡ παρουσία τοῦ κυρίου ἤγγικεν.

1 Pet 4:7 But the end of all things is at hand; therefore be serious and watchful in your prayers.

Πάντων δὲ τὸ τέλος ἤγγικεν. σωφρονήσατε οὖν καὶ νήψατε εἰς προσευχάς·

GOOD WORKS (English)

Matt 5:16 "Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

οὕτως λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσιν τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς.

John 10:32 Jesus answered them, "Many good works I have shown you from My Father. For which of those works do you stone Me?"

ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· πολλὰ ἔργα καλὰ ἔδειξα ὑμῖν ἐκ τοῦ πατρὸς· διὰ ποῖον αὐτῶν ἔργον ἐμὲ λιθάζετε;

Acts 9:36 At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did.

Ἐν Ἰόππῃ δέ τις ἦν μαθήτρια ὀνόματι Ταβιθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἔργων ἀγαθῶν καὶ ἐλεημοσυνῶν ὧν ἐποίει.

Rom 2:10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι·

Rom 9:11 (for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls),

μήπω γὰρ γεννηθέντων μηδὲ πραξάντων τι ἀγαθόν ἢ φαῦλον, ἵνα ἢ κατ' ἐκλογὴν πρόθεσις τοῦ θεοῦ μένη,

Rom 13:3 For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same.

οἱ γὰρ ἄρχοντες οὐκ εἰσὶν φόβος τῷ ἀγαθῷ ἔργῳ ἀλλὰ τῷ κακῷ. θέλεις δὲ μὴ φοβεῖσθαι τὴν ἐξουσίαν· τὸ ἀγαθὸν ποίει, καὶ ἔξεις ἔπαινον ἐξ αὐτῆς·

Eph 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

αὐτοῦ γάρ ἐσμεν ποιήματα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς οἷς προητοίμασεν ὁ θεὸς, ἵνα ἐν αὐτοῖς περιπατήσωμεν.

Phil 2:13 for it is God who works in you both to will and to do for *His* good pleasure.

θεὸς γάρ ἐστιν ὁ ἐνεργῶν ἐν ὑμῖν καὶ τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας.

1 Tim 2:10 but, which is proper for women professing godliness, with good works.

ἀλλ' ὁ πρέπει γυναῖξιν ἐπαγγελλομέναις θεοσεβειαν, δι' ἔργων ἀγαθῶν.

1 Tim 5:10 well reported for good works: if she has brought up children, if she has lodged strangers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.

ἐν ἔργοις καλοῖς μαρτυρουμένη, εἰ ἐτεκνοτρόφησεν, εἰ ἐξενοδόχησεν, εἰ ἀγίων πόδας ἔνιψεν, εἰ θλιβομένοις ἐπήρκεσεν, εἰ παντὶ ἔργῳ ἀγαθῷ ἐπηκολούθησεν.

1 Tim 5:25 Likewise, the good works *of some* are clearly evident, and those that are otherwise cannot be hidden.

ὡσαύτως καὶ τὰ ἔργα τὰ καλὰ πρόδηλα, καὶ τὰ ἄλλως ἔχοντα κρυβῆναι οὐ δύνανται.

1 Tim 6:18 *Let them* do good, that they be rich in good works, ready to give, willing to share,

ἀγαθοεργεῖν, πλουτεῖν ἐν ἔργοις καλοῖς, εὐμεταδότους εἶναι, κοινωνικούς,

Titus 1:16 They profess to know God, but in works they deny *Him*, being abominable, disobedient, and disqualified for every good work.

θεὸν ὁμολογοῦσιν εἰδέναι, τοῖς δὲ ἔργοις ἀρνοῦνται, βδελυκτοὶ ὄντες καὶ ἀπειθεῖς καὶ πρὸς πᾶν ἔργον ἀγαθὸν ἀδόκιμοι.

Titus 2:7 in all things showing yourself *to be* a pattern of good works; in doctrine *showing* integrity, reverence, incorruptibility,

περὶ πάντα, σεαυτὸν παρεχόμενος τύπον καλῶν ἔργων, ἐν τῇ διδασκαλίᾳ ἀφθορίαν, σεμνότητα,

Titus 2:14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

ὃς ἔδωκεν ἑαυτὸν ὑπὲρ ἡμῶν, ἵνα λυτρώσῃται ἡμᾶς ἀπὸ πάσης ἀνομίας καὶ καθάρσῃ ἑαυτῷ λαὸν περιούσιον, ζηλωτὴν καλῶν ἔργων.

Titus 3:8 This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men.

Πιστὸς ὁ λόγος· καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προϊστασθαι οἱ πεπιστευκότες θεῷ· ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις.

Titus 3:14 And let our *people* also learn to maintain good works, to *meet* urgent needs, that they may not be unfruitful.

μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προϊστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι.

Heb 10:24 And let us consider one another in order to stir up love and good works,

καὶ κατανοῶμεν ἀλλήλους εἰς παροξυσμὸν ἀγάπης καὶ καλῶν ἔργων,

James 3:13 Who *is* wise and understanding among you? Let him show by good conduct *that* his works *are done* in the meekness of wisdom.

Τίς σοφὸς καὶ ἐπιστήμων ἐν ὑμῖν; δεῖξάτω ἐκ τῆς καλῆς ἀναστροφῆς τὰ ἔργα αὐτοῦ ἐν πραύτητι σοφίας.

1 Pet 2:12 having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by *your* good works which they observe, glorify God in the day of visitation.

τὴν ἀναστροφήν ὑμῶν ἐν τοῖς ἔθνεσιν ἔχοντες καλήν, ἵνα ἐν ᾧ καταλαλοῦσιν ὑμῶν ὡς κακοποιῶν ἐκ τῶν καλῶν ἔργων ἐποπτεύοντες δοξάσωσιν τὸν θεὸν ἐν ἡμέρᾳ ἐπισκοπῆς.